1.5.27
a Lesson in the University of The New Covenant
Theodore Cottingham, January 22, 2007 7:16pm. c.
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1. Who can see the amiable, not; the also-rans, also-runs, the all so lonely, incarcerated, thinking not for themselves, themselves, but whose thoughts are they succeeding to? Being mine? or others? Whoso lonely not; but incarcerating themselves with their thought, that they think not another's, given to, being. I love you.

2. Who can see the incarcerated not but that which incarcerateth; the masses, not; earth,s and faraway, minds can't conceive of, yet whoso will be me, incarcerating'not them, freedom serving, being, that which I am, the thee, thee me. I love you.

3. Who will ring not the bells but be the belle that I am, not; but the lowly loveless? **Whose son are you? The king's**. Amen.

4. Whoso shall wear not'me when me they have/are, and a king's ransom not for, but being incarceratedless, ransomless, ransom no one without me, but being me who ransometh thee, thyself only? Pray tell, why oh son of the morning, dew upon your shoulders, mine, son, one, why doest the/these things thou doest not, doest and let be done; to you and others? Thinkest not thou create'est thy reality thought, by thought?

5. Whose creator's son are you? Did not, was not, thou given the/thy ability to create; in time zones not, but incarcerationless, being the timeless; aforethought not, but thought not mine taking, incarcerated yourself. Why succumb to such lowliness when contriteness of heart surrenders to kingship, yours, mine? I love you all.

6. Why wilt thou do such and see the incarcerationless not you? Why not fly with eagles wings, to/in the morning sun, being the son of, the me, thee in you me, **cannot you see/conceive that thou art the son?** The son of the morning not without me, being me; the dew still wet on thy shoulders, mine. I/we are one, the one, thee one all are, in surrender/surrenderland. I love you.

7. This is the me. What will you do with me, now that thy knowest thy origin and that thou timeless are, again; incarcerating not the time'd but de'time'ing all now, who let you/us. We are one/the one all the worlds wait for, not thinking of me, them; me in them, that they me are, us; we are one. Playing video games, videos amassing and listening to lyrics that demise, destroy, and masses accumulating wealth of litters amass not'me in banks of mammon/Babylon and whoso incarcerateth'not shall see the liberation of the laity, not; be it, the leader of, not; the incarcerationless president of one not so holy, not; but incarcerationlessland that thou perpetuate'est not on others, but letting them see, some, that thou now establisheth on the earth not; heaven being, being me, land of my own,

incarcerationlessland that in no incarceration liveth, **for unto me a child is born/entereth; entering, me, being I am**, I am's the whole world, not; but what that melting is beside thee, your wallet not; mammon?!!? I love you.

8. Melting not into oblivion but **who can see the war one, without one?**
9. Melting not into oblivion but did existentlessness really appear?
10. I love you because I am you.

11. See me not afraid of whoso shall behold me, in sorrow not, but love personified displayed; and whoso shall see the son, be the son, that in righteousness proclaims the father is inside, in, and throughout the son? Those who bring him forth, me, being me father son; and whoso shall inherit the earth, not; establish it me'd? Me!!!
12. I have done the works/work. I have. Me has.
13. Me is who? The surrendered. Have been, was forever backward forward throughout throughin and whoso shall see the Cross within them, **being my resurrected**; relationship not first but vocabulary being corrected/redefined and repentance taking place vocabularily first and foremost **and thoughts following first or first foremost surrender?** Surrender first.

14. Last/list not first, the order of comparison, but listen to me, the surrendered/surrenderer, the first shall be last and last first and what meaneth these redefinitionalizations that now vocabularies permeate the surrendered/surrendering **into surrenderland real true** and accurately reflecting displaying being the son that father is, portrayed in majesty splendor and glory in the now, where you are, being you! the surrendered one,s!!! One. We are one/the one.

15. Thee lead on oh great friend, not; bow'er'ly speaking. I adore you/thee, and we are the one that let's all the worlds know **they are the one they wait for**, heard about, establisheth in their hearts have been, before time'd. I love you. Establisheth the earth not but **who can see what thou establisheth now and forever more? Thy train, not; mine. Filling the temple, one'd, beauteous adventure, mine alone. Thou/we are the one.**

16. One'ing the troops, not; those who bow will, surrender, thy vocabularies that now I redefinitionalize with heaven'tongue'd enjoyment of surrendered one most meek, me our father. Is one, being one, the one all wait for; inside them, being birth'd will, if in surrender, words of me come forth; painting not sorrowland, but surrenderland, **being Israel**, the mine'd, my am. I love I am. I am I am. My body is you.

17. Redefinitionalize me not but I will, I do; immediately not thought, immediately action'd! Me being my definitions displayed in torrential display of power, not; meekness, bowing, bestowing knightship not, but oneship, surrenderedship, meship; going to generations afar field and non/non'd.

18. I love you all is given unto your hand. There is nothing you don't have.

19. Are you one? See me, thee are my lovers.
20. Love me thee's; and whoso shall see thee saved, not; surrendered, bowing, receiving knight, not; but day being, through the night. I save all, not; repentance not sought, surrender. I love you all.

21. Have I said enough, warranted your trip here to type me?

22. See me in you, staid not, worshipful master, not; but one so surrendered, to father alone, me. We are one/the one. We stand, rise, bowing, lifting all the worlds, who let us.

23. We fly/soar now, into timelessness and fruit abounding to your account mine, **foreverland nears**, you are in; **make peace not; war not**; surrender the course you are in/have taken, now forging new territories, opening frontiers and time zones timeless, zone'd of me now, only; Me, I am; you, I am. Timeless we operate/lift the lambs into fathershiphood.

24. See Israel. Be Israel. Being Israel, being me, the one, we bow.

25. Listen for the waves, not; the incarcerationless sound of jets not; beams not incarcerating, but that which does without words, that inflame the muscles not but bind the yoke,s tighter; Israel now de'flames the incarceration of ones so holy, not; those/the surrendered. I love you.

26. Be me, I am. I love you all.
27. Good night. Later, shall we? Amen.
28. We are one/the one.

Father One I am